

(Do Not Write Above This Line)

# BY THE MAYOR

A COMMUNICATION BY THE MAYOR APPOINTING MS. FREDALYN M. FRASIER TO SERVE AS A MEMBER OF THE WOODRUFF PARK ADVISORY COMMITTEE IN THE MAYORAL CATEGORY FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**CONFIRMED BY**  
**JUN 05 2000**  
**COUNCIL**

- ☐ **CONSENT REFER**
- ☐ **REGULAR REPORT REFER**
- ☐ **ADVERTISE & REFER**
- ☐ **1st ADOPT 2nd READ & REFER**
- ☐ **PERSONAL PAPER REFER**

Date Referred 5-15-00

Referred To: CD/HR & COC

Date Referred

**Referred To:**

Date Referred

Referred To:

### First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred to \_\_\_\_\_

Committee ED/HR	Committee
Date 5/21/00	Date
Chair [Signature]	Chair
Action: [Signature]	Action:
Fav, Adv, Hold (see rev. side)	Fav, Adv, Hold (see rev. side)
Other:	Other:
Members J. S. [Signature]	Members
[Signature]	
[Signature]	
[Signature]	
Refer To COC	Refer To

Committee	Date	Chair	Action:	Members	Refer To
CUC	6/5/02	Noble Thomas	Fav, Adv, Hold (see rev. side)	Debra K. Sanders John A. Miller John A. Miller	
			Other:		

FINAL COUNCIL ACTION

☐ 2nd    ☐ 1st & 2nd    ☐ 3rd

☐ Consent    ☒ V Vote    ☒ RC Vote

CERTIFIED

**CERTIFIED**

ATLANTA CITY COUNCIL PRESIDENT

**CERTIFIED**  
JUN 05 2000

JUN 05 2009

**DEPUTY MUNICIPAL CLERK**

## MAYOR'S ACTION



CITY OF ATLANTA

00-C -0743

BILL CAMPBELL  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300

(404) 330-6100

May 15, 2000

President Robert Pitts &  
Members of Atlanta City Council  
55 Trinity Avenue, SW  
Atlanta, Georgia 30335

**Re: Appointment to the Woodruff Park Advisory Committee**

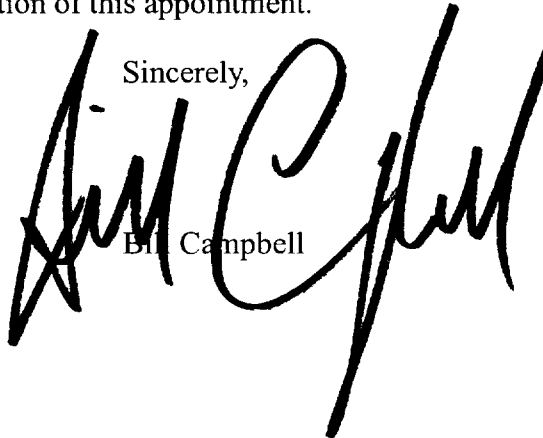
Dear President Pitts and Members of Council:

It is a pleasure for me to appoint **Ms. Fredalyn M. Frasier** to serve as a member of the **Woodruff Park Advisory Committee** in the **Mayoral** category. This appointment is for a term of one (1) years, scheduled to begin on the date of Council confirmation.

I am certain that Ms. Frasier will serve the City of Atlanta with distinction.

I respectfully urge confirmation of this appointment.

Sincerely,



Bill Campbell

Enclosures

REFERRED BY MAY 15 2000  
CITY COUNCIL

CD/HR + COC

**FREDALYN M. FRASIER**

87 Randolph Street + Atlanta, Georgia + 30312  
Phone: 404.822.4636

**PROFESSIONAL SUMMARY**

Over ten years of private and public-sector experience in urban planning, community development and project management, as well as faculty research experience at the university level. Experience includes land use and environmental planning, the design and use of geographic information systems (GIS), and the development of public involvement plans and comprehensive plans.

**FIELDS OF EXPERTISE**

- Land Use Planning and Regulation
- Environmental Impact Analysis
- Geographic Information Systems
- Grant and Proposal Development
- Public Policy Analysis
- Public Involvement

**CURRENT ACTIVITY**

Presently serving as the Urban Initiatives Manager for United Water Services. Responsible for the implementation of United Water's community partnerships and Urban Action Plans. Additional responsibilities include contract monitoring, deliverable tracking for the project and business proposal development at the United Water corporate level.

**EXPERIENCE**

- **Project Manager, EDAW, Inc.**  
**Landscape Architecture, Environmental and Urban Planning Firm**  
Served as Principal Investigator for the Town of Hilton Head Island Comprehensive Plan, the Comprehensive Plan for Horry County SC, and the Fort Valley State University Master Plan. Responsible for management and coordination of subconsultants, project schedules, work plans, public workshops, technical writing and project deliverables. Also, Served as environmental planner for Holyoke Hydroelectric Project Environmental Impact Statement (EIS).  
[1997 - Jan. 1999]
- **Assistant Director for Research, Mapping and Administration (RMA)**  
**City of Atlanta, Georgia**  
Responsible for the overall management and budget development of the RMA Division. Products included special socio-economic data reports and related maps of development trends, population, and land use. Also responsible for managing updates to official zoning and land use maps, and the introduction of geographic information system software to staff planners. [1996 - 1997]
- **Faculty Research Associate, Center for Urban Transportation Research**  
**College of Engineering, University of South Florida, Tampa, FL.**  
As part of the Intermodal and Policy Analysis Group, responsibilities included project planning and management as well as performing analysis of transportation issues related to land use, special populations, transit development and the application of geographic information systems to analyze transportation needs at the federal, state, and local level. Frequently used techniques such as focus groups and nominal group exercises to ensure and encourage public participation in projects. [1994-1996]

**FREDALYN M. FRASIER***Experience continued*

- **Environmental Planner, Camp Dresser McKee, Inc.**  
Responsible for preparing environmental site histories and conducting groundwater monitoring activities for Remedial Investigation/Feasibility Studies for Superfund sites. Also prepared NPDES Permit applications for utility clients. [1991 -1993]

**PUBLIC INVOLVEMENT**

- Extensive experience in conducting public hearings, community workshops, and charettes for federal and local environmental and comprehensive planning projects in Florida, South Carolina, and Georgia.

**HIGHLIGHTED PRESENTATIONS**

- Final Comprehensive Plan Update for the Town of Hilton Head Island, S.C. Joint Town Council and Planning Commission Public Hearing. October, 1998.
- "The Use of GIS in Transportation Planning," GIS in Transit National Conference, faculty research presenter, University of South Florida, 1996.
- "Public Involvement in Transportation Development Planning," Florida Transportation Association Summer Conference, research faculty presenter, Pensacola, FL 1995.

**EDUCATION**

- MURP - Masters of Urban and Regional Planning, Clemson University, SC  
Emphasis: Environmental Planning/Geographic Information Systems (GIS)
- MPA Graduate Work, Public Administration, University of South Carolina/College of Charleston
- B.S., Urban Planning and Design, College of Charleston, Charleston SC

**PROFESSIONAL AFFILIATIONS**

- American Planning Association (APA)
- Urban and Regional Information Systems Association (URISA)
- Women's Transportation Seminar (WTS) -Founding Vice President of the Tampa Bay Chapter

RCS# 1997  
6/05/00  
6:06 PM

Atlanta City Council

Regular Session

MULTIPLE

00-C-0743; 0744; 0745; 0746

CONFIRM

YEAS: 14  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 1  
ABSENT 0

Y McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	E Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

MULTIPLE